



**GEORGIA**  
DEPARTMENT OF NATURAL RESOURCES

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**LAW ENFORCEMENT DIVISION**  
*Law Enforcement Off The Pavement*

MARK WILLIAMS  
COMMISSIONER

EDDIE HENDERSON  
COLONEL

**MEMORANDUM**

TO: Commercial Fox Hunting Preserve License Holders

FROM: Special Permit Unit

SUBJECT: License Renewals

**Please note: As of July 1, 2017 a price increase to this permit will be in effect. As always please check our website often to print paper applications processed by the Special Permit Unit. We do minor updates to applications frequently.**

Enclosed please find a form for renewal of your Commercial Fox Hunting Preserve License, which will expire March 31, of this year. Please fill out the form **completely and legibly**, providing all current information; date and sign the form. Return the renewal form and any required attachments by mail. If paying by credit card, please provide the necessary information on application or include a check or money order for \$80, (Fee includes the cost of the license plus a \$5 transaction fee.) By **March 1**, to:

**Georgia Department of Natural Resources  
Law Enforcement Division - Special Permit Unit  
2070 U.S. Highway 278 S.E.  
Social Circle GA 30025**

Our receipt of your renewal application will serve as your authorization to continue to operate your fox pen after your current license expires, provided we receive a completed application by March 1, 2016. You should allow four to six weeks for your license to be issued.

Applicants residing **outside** Georgia must either have an **appointed agent for acceptance of service of legal process** and provide us with the agent's name and **Georgia** address, or designate the Secretary of State of Georgia for acceptance of service of legal process. If you designate the Secretary of State, no address is needed. All nonresident applicants must provide this information before a license can be issued.

If you trap your own fox or coyote, please renew your Resident Trapping License with the License Unit (800-366-2661).

**An annual accounting of the species and number (by species) of animals must be listed on the renewal form, as well as any change in acreage.**

If you have questions, please call the Special Permit Unit at (770) 918-6408.

Rev 7/18/jrh

Department of Natural Resources  
Law Enforcement Division  
Special Permit Unit  
2070 U.S. Highway 278, S.E.  
Social Circle, Georgia 30025  
(770) 918-6408

**Renewal  
COMMERCIAL FOX HUNTING  
PRESERVE LICENSE  
Fee: \$80**

(Fee includes the cost of the license plus a \$5 transaction fee.)

1. Applicant name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_  
Email: \_\_\_\_\_ Drivers License # \_\_\_\_\_ / State \_\_\_\_\_  
Date of Birth (required) \_\_\_\_\_ Social Security Number (required) \_\_\_\_\_  
Home Phone # \_\_\_\_\_ Cell# \_\_\_\_\_ Business # \_\_\_\_\_  
Customer Number (if this is a renewal) \_\_\_\_\_

2. Business (if any) or name of pen to be covered by license (Include name and type):  
\_\_\_\_\_  
\_\_\_\_\_

3. Address or location where proposed activity is to be conducted:  
\_\_\_\_\_  
\_\_\_\_\_  
County \_\_\_\_\_

4. Describe proposed method of operation of fox pen, including introduction of new foxes, type of fee system, etc.:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Species (red fox, gray fox, coyote) and number (by species) of animals to be penned or current inventory if renewing:  
\_\_\_\_\_  
\_\_\_\_\_

6. Provide size of running pen (in acres), size of any smaller holding pen, and brief general description of pen construction (height, materials, etc.). Use attachments if more space is needed. Drawings and photographs are helpful, but not required:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. List all sources and/or suppliers of animal(s):  
\_\_\_\_\_  
\_\_\_\_\_

8. Give means of transporting animals, by whom, and final destination:  
\_\_\_\_\_

O.C.G.A. § 16-10-20: "A person who knowingly and willingly makes a false, fictitious, or fraudulent statement...in any matter within the jurisdiction of any department or agency of state government...shall, upon conviction thereof, be punished by a fine of not more than \$1000 or by imprisonment for not less than one or more than five years, or both."

\_\_\_\_\_  
Date Signature (in ink)

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If paying by Credit card, enter card # here: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Amount \$ **80.00**

Type of card: Visa:  MasterCard:  Discover  Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Security Code # \_\_\_\_\_

Credit Card Signature: \_\_\_\_\_