



## **AGENDA**

**Board of Natural Resources  
Young Harris College  
Rollins Campus Center, Suber Banquet Hall  
1 College Street  
Young Harris, GA 30582**

**Tuesday, December 2, 2025  
9:00 a.m.**

*This meeting will be streamed live. Please see link below.*

- I. Call to Order** **Chairwoman Lesley Reynolds**
- II. Moment of Inspiration** **Dr. John Wells, President of Young Harris College**
- III. Board Committee Meetings**

### **Coastal Committee (Tab C)**

Nancy Addison, Chair

Members: Randy Dellinger (Vice Chair), DePriest, Hatfield, Hennessy, Hodge, Jones, Lambert, Layton, Peavy, Shailendra, Yancey

- a) Action on Proposed Amendments to the Saltwater Fishing Regulations, Rule 391-2-4-.04 (Haymans)
- b) Coastal Marshland Protection and Shore Protection Committee membership (Addison)

### **Environmental Protection Committee (Tab D)**

Ray Lambert, Chair

Members: Bodine Sinyard (Vice Chair), Addison, Andrews, Denney, Garcia, Hodge, Hufstetler, Jones, Johnson, Layton, Shailendra

- a) Action on Proposed Amendments to the Rules for Inspection and Maintenance, Chapter 391-3-20 (James Boylan, Chief, Air Protection Branch)
- b) Action on Proposed Amendments to the Rules for Radioactive Materials, Chapter 391-3-17 (James Boylan, Chief, Air Protection Branch)

### **Land Committee (Tab E)**

Harley Yancey, Chair

Members: Duncan Johnson (Vice Chair), Addison, Andrews, Dellinger, Garcia, Hatfield, Hennessy, Hodge, Hufstetler, Shailendra

- a) Acquisition (purchase) of 3,856± acres from Union Carbide Corporation, the property known as the Mocama tract, Ceylon WMA, Camden County.
- b) Acquisition (purchase) of 1± acre from David Bert White, Paulding Forest WMA, Paulding County.
- c) Granting of a Revocable License Agreement and Permanent Easement of up to 1.00± acre by the State Properties Commission and General Assembly to the Satilla Rural Electric Membership Corporation at Bullard Creek Wildlife Management Area (WMA), Jeff Davis County.

## **IV. Board Meeting**

### **Approval of Minutes**

- a) Minutes of the Board of Natural Resources meeting on October 28, 2025 (Tab A)

### **EPD Director's Report**

- a) Remarks

### **DNR Commissioner's Report**

- a) Action on proposed Rule 391-5-13-.04 Vince Dooley Battlefield Trust Fund Program (Soheila Naji, Grants Unit Supervisor) (Tab F)
- b) Remarks
- c) Division Updates
- d) DNR Capital Outlay Status Report (Tab B)
- e) DNR Weekly Updates sent via email

### **Report of the Coastal Committee**

Nancy Addison, Chair

- a) Action on Proposed Amendments to the Saltwater Fishing Regulations, Rule 391-2-4-.04 (Haymans)
- b) Coastal Marshland Protection and Shore Protection Committee membership (Addison)

### **Report of the Environmental Protection Committee**

Ray Lambert, Chair

- a) Action on Proposed Amendments to the Rules for Inspection and Maintenance, Chapter 391-3-20 (James Boylan, Chief, Air Protection Branch)
- b) Action on Proposed Amendments to the Rules for Radioactive Materials, Chapter 391-3-17 (James Boylan, Chief, Air Protection Branch)

### **Report of the Land Committee**

Harley Yancey, Chair

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### **Other Business**

- a) Action on Resolution Honoring Ted Will, Director of the Wildlife Resources Division
- b) Report from the Nominating Committee for the 2026 Officers of the Board of Natural Resources (Ray Lambert, Chair)

## **V. Adjourn**

**The next Board of Natural Resources meeting will be held on Friday, January 30, 2026 at A.W. Jones Heritage Center, 610 Beachview Drive, St. Simons Island, GA 31522.**

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### **Live Stream Link:**

Join Zoom Meeting

<https://us06web.zoom.us/j/87950126326?pwd=bXpo5cziGUFHHJtm041p5eYAjdAKME.1>

Meeting ID: 879 5012 6326

Passcode: 246440